# POLITICAL COMMITTEE CITY OF TEMPE CAMPAIGN FINANCE REPORT

2008 March/May Regular Election

| Full Name of Committee 1220 S Ash Ave      |              |              |                |
|--|--------------|--------------|----------------|
| Address                                    |              |              |                |
| Tempe                                      | 85281        | Maricopa     | (480) 949-5670 |
| City                                       | ZIP Code     | County       | Phone          |
| N/A  |              |              |                |
| Sponsoring Organization or Candidate and o | ffice        |              |                |
| Julie Jakubek for Tempe                    | City Council |              |                |
| Name of Candidate and Office Sought (if ap |              |              | <u></u>        |
| julie@julieforcouncil.com                  | (4           | 80) 990-7863 |                |
| E-Mail Address                             | Fax          | ‡            |                |

FOR OFFICE USE ONLY

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MAY 8 2008

CITY CLERK

3A, ID#

08-07

| 4.           | REPORTING PERIOD (Please check appropriate box)  |   | DUE BETWEEN                            |  |  |
|--------------|--|---|--|--|--|
|              | January 31 Report - For Period of June 6, 2006 thru December 31, 2007  |   |  |  |  |
|              | Pre-Primary Election Report - For Period of January 1, 2008 thru February 20   | 0, 2008 February 2                                | 1, 2008 thru February 28, 2008         |  |  |
|              | Post-Primary Election Report - For Period of February 21, 2008 thru March 3  | 31, 2008  | pril 1, 2008 thru April 10, 2008       |  |  |
| $\checkmark$ | Pre-General Election Report - For Period of April 1, 2008 thru April 30, 2008  |   | May 1, 2008 thru May 8, 2008           |  |  |
|              | Post-General Election Report - For Period of May 1, 2008 thru June 9, 2008   | Jur   | ne 10, 2008 thru June 19, 2008         |  |  |
|              | **January 31 Report - For Period of June 10, 2008 thru December 31, 2009   | January   | 1, 2010 thru January 31, 2010          |  |  |
| 5.           | SUMMARY  | <b>Column A</b><br>Total This<br>Reporting Period | Column B Election Period Total To Date |  |  |
| 5a           | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | 0                                      |  |  |
| 5b           | Cash on Hand at the Beginning of this Reporting Period   | \$4,142.95  |  |  |  |
| 5c           | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | \$6,190   | \$39,250                               |  |  |
| 5d           | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | \$10,332.95                                       | \$39,250                               |  |  |
| 6a           | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | 0                                      |  |  |
| 6b           | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | \$9,477.09  | \$38,370.14                            |  |  |
| 7.           | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | \$855.86  | \$879,86                               |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| Committee Name: Elect Julie Jakubek  | 2. ID#                    |                              |
|--|---------------------------|------------------------------|
| 3. Report covering period from April 1, 2008 Thru April 30, 2008   | 08-                       | 07                           |
| RECEIPTS   | COLUMN A<br>THIS PERIOD   | COLUMN B<br>CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind;   |                           |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)   | \$5,800                   | \$22,200                     |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)   | 0                         | \$20                         |
| (c) Political Committees (Total from Schedule B)   | \$390                     | \$1,180                      |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  | \$6,190                   | \$23,400                     |
| (e) Refund of contributions (Total from Schedule F-2)  | 0                         | 0                            |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   | \$6,190                   | \$23,400                     |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   | 0                         | \$15,450                     |
| (b) All other loans (Total from Schedule C-1)  | 0                         | 0                            |
| (c) Total Loans [add 5(a) and 5(b)]  | 0                         | \$15,450                     |
| 6. In-kind contributions (Total from Schedule E)   | 0                         | \$400                        |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  | 0                         | 0                            |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   | \$6,190                   | \$39,250                     |
| QUALIFYING CONTRIBUTION RECEIPTS   |                           |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).   | 0                         | 0                            |
| DISBURSEMENTS  |                           |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   | \$9,477.09                | \$3,7,470.14                 |
| 10. Independent Expenditures (Total from Schedule D-1)   | 0                         | 0                            |
| 11. Value of In-kind expenditures (Total from Schedule E)  | 0                         | \$400                        |
| 12. Loans made by reporting committee (Total from Schedule D-2)  | 0                         | 0                            |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   | 0                         | \$500                        |
| (b) Repayment of all other loans (Total from Schedule D-5)   | 0                         | 0                            |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  | 0                         | \$500                        |
| 14. Transfers to other political committees (Total from Schedule D-6)  | 0                         | 0                            |
| 15. Any other disbursement (Total from Schedule D-7)   | 0                         | 0                            |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  | \$9,477.09                | \$38,370.14                  |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   | 0                         | 0                            |
| 18. Total disbursements [subtract line 17 from line 16]  | \$9,477.09                | \$38,370.14                  |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  | 0                         | 0                            |
| <ol> <li>I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and somplete.</li> <li>Ulie Jakubek</li> </ol> | to the best of my knowled | ge and belief it is true and |
| ype or Print Name of Treasurer  Use To Live To Live To   | 5 8 2008                  | >                            |
| ignature of Treasurer or Candidate or Designating Individual Dat   | te .                      |                              |

#### SCHEDULE A

| Committee Name                               |                     | 2. ID#<br>08-07 |
|--|---------------------|-----------------|
| 3. Report covering period from April 1, 2008 | thru April 30, 2008 |                 |

|     | 3. Report covering period from April 1, 2008   |   | thru_April 30, 2008 |                            |                                      |
|-----|--|---|---------------------|----------------------------|--------------------------------------|
| 4   |  | CONTRIBUTIONS DATE RECEIVED                     |                     | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
| l   | NAME, ADDRESS, OCCUPATION AND EMPLOYER   | OR CONTRIBUTOR                                  |                     | PERIOD                     | TO DATE                              |
| 4a. | LAST FIRST<br>Hays, Garry D  | MI  |                     | \$390                      | \$390                                |
|     | STREET ADDRESS 1845 E Locust PI  |   | 04/08/2008          |                            |                                      |
|     | CITY STATE Chandler, AZ 85286  | ZIP   |                     |                            |                                      |
|     | occupation<br>Lawyer   | Self Self                                       |                     |                            |                                      |
| b.  | LAST FIRST Barnett, Lauren C   | Mi  |                     |                            |                                      |
|     | STREET ADDRESS<br>5303 N 7th St Unit 331   |   | 04/02/2008          | \$30                       | \$30                                 |
|     | CITY STATE<br>Phoenix, AZ 85014  | ZIP   |                     | φσο                        |                                      |
|     | OCCUPATION<br>Assistant  | EMPLOYER<br>Laura Knaperek                      |                     |                            |                                      |
| Ċ   | LAST FIRST<br>Goitia, R. Edward  | MI  |                     | \$200                      | \$200                                |
|     | STREET ADDRESS<br>949 E Gemini Dr  |   | 04/11/2008          |                            |                                      |
|     | CITY STATE<br>Tempe, AZ 85283  | ZIP   | 04/11/2000          |                            |                                      |
|     | occupation<br>Managing Partner   | EMPLOYER<br>Monti's                             |                     |                            |                                      |
| d.  | LAST FIRST<br>Anderson, Reese L  | MI  |                     | \$100                      | \$100                                |
|     | STREET ADDRESS<br>1005 N Alba Cir  |   | 04/14/2008          |                            |                                      |
|     | CITY STATE<br>Mesa, AZ 85213   | ZIP   | 04/14/2006          |                            |                                      |
|     | OCCUPATION<br>Attorney   | EMPLOYER<br>Pew & Lake, PLC                     |                     |                            |                                      |
| ė.  | LAST FIRST Willems, Chad M   | MI  |                     |                            |                                      |
|     | STREET ADDRESS<br>19047 N 91st Way   |   | 04/15/2008          | \$150                      | ¢150                                 |
|     | CITY STATE Scottsdale, AZ 85255  | ZIP   | 04/19/2008          | \$150                      | \$150                                |
|     | OCCUPATION<br>President  | EMPLOYER<br>Summit Consulting Group             |                     |                            |                                      |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If I<br>Summary Page Line 4(z), Column A] | last page of Schedule A, transfer total to Deta | ailed               |                            |                                      |

#### SCHEDULE A

| Committee Name                              | 2. ID#<br>08-07     |
|---|---------------------|
| 3 Report covering period from April 1, 2008 | thru April 30, 2008 |

| 14a. L. H S 1 C C C C C C C C C C C C C C C C C C  | CONTRIBUTIONS  AME, ADDRESS, OCCUPATION AND EMPLOYER OF AST FIRST awker, Donald FREET ADDRESS 842 E Pebble Beach Dr  ITY STATE EMPLOYER STATE EMPLOYER STATE FIRST FIRST FIRST FIRST FIRST STATE FIRST FIRST FIRST STATE FIRST STATE FIRST FIRST STATE |  | DATE RECEIVED 04/21/2008 | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
|--|--|--|--------------------------|--------------------------------------|---|
| 14a. L. H S 1 C C C C C C C C C C C C C C C C C C  | AST FIRST awker, Donald  FREET ADDRESS  842 E Pebble Beach Dr  ITY STATE empe, AZ 85282  CCUPATION T Specialist  AST FIRST  Illion, Mary J  TREET ADDRESS 411 S River Dr #13   | ZIP  EMPLOYER Western Area Power         | 04/21/2008               | PERIOD                               | TO DATE   |
| H SS 11 CO IT CO I | awker, Donald  FREET ADDRESS  842 E Pebble Beach Dr  FIY STATE  Empe, AZ 85282  CCUPATION  T Specialist  AST FIRST  ASI FIRST  ASI ASI FIRST  ASI SI FIRST   | ZIP<br>EMPLOYER<br>Western Area Power    | 04/21/2008               | \$200                                | \$200   |
| 1 C C C C C C C C C C C C C C C C C C C  | 842 E Pebble Beach Dr  ITY STATE empe, AZ 85282  CCUPATION T Specialist  AST FIRST  Illion, Mary J  TREET ADDRESS 411 S River Dr #13   | EMPLOYER<br>Western Area Power           | 04/21/2008               | \$200                                | \$200   |
| b. L.  | empe, AZ 85282  CCUPATION T Specialist  AST FIRST  Illion, Mary J  TREET ADDRESS 411 S River Dr #13  | EMPLOYER<br>Western Area Power           |                          |                                      |   |
| b. L.  | Specialist  AST FIRST  Illion, Mary J  TREET ADDRESS  411 S River Dr #13   |  |                          |                                      |   |
| A  | llion, Mary J<br>TREET ADDRESS<br>411 S River Dr #13   | MI                                       |                          | Į.                                   |   |
|  | 411 S River Dr #13   |  |                          |                                      |   |
| 6  |  |  | 04/12/2008               | \$30                                 | \$30  |
|  | empe, AZ 85283   | ZIP                                      |                          |                                      |   |
| [6   | OCCUPATION<br>Corporate Underwriting   | EMPLOYER<br>ASU                          |                          |                                      |   |
|  | ast first<br>Sayegh, John  | MI                                       |                          | \$390                                | \$390   |
|  | STREET ADDRESS<br>3019 N 53rd Way  |  | 04/09/2008               |                                      |   |
| 1  | OTY STATE<br>Cave Creek, AZ 85331  | ZIP                                      |                          |                                      |   |
| ď  | DCCUPATION<br>Wner   | EMPLOYER<br>Rinaldi Deli                 |                          |                                      |   |
|  | AST FIRST<br>Sayegh, Bolivia   | MI                                       |                          | \$390                                |   |
|  | STREET ADDRESS<br>33019 N 53rd Way   |  | 04/09/2008               |                                      | \$390   |
|  | CITY STATE<br>Cave Creek, AZ 85331   | ZIP                                      | <b></b>                  |                                      | <b>4000</b>                                     |
|  | occupation<br>Owner  | EMPLOYER<br>Rinaldi Deli                 |                          |                                      |   |
|  | LAST FIRST<br>Tienken, Darren  | MI                                       |                          | \$390                                |   |
| -  | street address<br>5116 E Roberta Dr  |  | 04/10/2008               |                                      | \$390   |
|  | CITY STATE<br>Cave Creek, AZ 85331   | ZIP                                      | 0 1 1012000              |                                      | 4550  |
|  | OCCUPATION<br>Owner  | EMPLOYER<br>Tienken Electric             |                          |                                      |   |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If la<br>Summary Page Line 4(z), Column A]  | st page of Schedule A, transfer total to | Detailed                 |                                      |   |

#### SCHEDULE A

2. ID#

|     | 1. Committee Name Elect Julie Jakubek        | *************************************** | 08-07            |                            |                                      |
|-----|--|---|------------------|----------------------------|--------------------------------------|
|     | 3. Report covering period from April 1, 2008 | thr                                     | u April 30, 2008 |                            |                                      |
| 4   | CONTRIBUTIO                                  |   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER       | OR CONTRIBUTOR                          |                  | PERIOD                     | TO DATE                              |
| 4a. | LAST FIRST<br>Ciolli, Joseph                 | MI                                      |                  |                            | \$390                                |
|     | STREET ADDRESS<br>6602 N Praying Monk Rd     |   | 04/14/2008       | \$390                      |                                      |
| •   | CITY STATE Pardise Valley, AZ 85253          | ZIP                                     |                  | <b>4000</b>                | ψ <b>0</b> 00                        |
|     | OCCUPATION<br>President/Owner                | EMPLOYER<br>Gramaldi Pizzeria           |                  |                            |                                      |
| b.  | LAST FIRST<br>Cresswell, Adam                | Mi                                      |                  |                            |                                      |
|     | STREET ADDRESS<br>4210 E Maya Way            |   | 04/09/2008       | \$390                      | \$390                                |
|     | CITY STATE Cave Creek, AZ 85331              | ZIP                                     |                  |                            |                                      |
|     | OCCUPATION<br>Owner                          | EMPLOYER<br>AZ Custom Concrete          |                  |                            |                                      |
| c.  | LAST FIRST Cresswell, Jennifer               | MI                                      |                  |                            |                                      |
|     | STREET ADDRESS<br>4210 E Maya Way            |   | 04/08/2008       | \$390                      | \$390                                |
|     | CITY STATE Cave Creek, AZ 85331              | ZIP                                     |                  |                            |                                      |
|     | OCCUPATION<br>Owner                          | EMPLOYER<br>Centrestage Dance School    |                  |                            |                                      |
| d.  | LAST FIRST Cox, Meghan E                     | Mi                                      |                  |                            |                                      |
|     | STREET ADDRESS<br>6533 N 7th Ave Unit 23     |   | 04/25/2008       |                            | \$200                                |
|     | CITY STATE<br>Phoenix, AZ 85013              | ZIP                                     | UT12012000       | \$200                      | φ200                                 |
|     | occupation<br>Manager                        | EMPLOYER<br>Lincoln Consulting          |                  |                            |                                      |
| e.  | LAST FIRST Milne, John & Laura O             | MI ·                                    |                  |                            |                                      |
|     | STREET ADDRESS<br>8603 N 11th Ave            |   | 04/29/2008       | \$600                      | \$600                                |
|     | CITY STATE Phoenix, AZ 85021                 | ZIP                                     | 0.1720/2000      |                            | \$000                                |

EMPLOYER Sterling Grant & Associates

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]

occupation Manager/Broker

#### SCHEDULE A

|  | 2. ID#<br>08-07     |
|--|---------------------|
| 1. Committee Name Elect Julie Jakubek        |                     |
| 3. Report covering period from April 1, 2008 | thru April 30, 2008 |

|     | 3. Report covering period from April 1, 2006                                    |  | thru_Aprii 30, 2000 |                    |                                      |
|-----|---|--|---------------------|--------------------|--------------------------------------|
| 4   | CONTRIBUTIONS   |  | DATE<br>RECEIVED    | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER  | R OR CONTRIBUTOR                                   |                     | THIS<br>PERIOD     | TO DATE                              |
| 4a. | LAST FIRST Cordova, Anthony J   | MI   |                     |                    |                                      |
|     | STREET ADDRESS<br>5768 W Columbine Dr   |  | 04/09/2008          | \$390              | \$390                                |
|     | CITY STATE Glendale, AZ 85304   | ZIP  | 0 11 00/2000        |                    | 4090                                 |
|     | OCCUPATION<br>Manager   | EMPLOYER<br>Tradova Enterprises Inc                |                     |                    |                                      |
| b.  | LAST FIRST Cordova, Ruby E  | MI   |                     |                    |                                      |
|     | STREET ADDRESS<br>5768 W Columbine Dr   |  | 04/09/2008          | \$390              | \$390                                |
|     | CITY STATE<br>Glendale, AZ 85304  | ZIP  | 04/03/2000          | agan.              | <b>\$</b> 030                        |
|     | OCCUPATION  | EMPLOYER<br>Tradova Enterprises Inc                |                     |                    |                                      |
| C.  | LAST FIRST Police, Rosemary   | MI   |                     | \$390              | \$390                                |
|     | STREET ADDRESS<br>5116 E Roberta Dr   |  | 0.4.4.0/0000        |                    |                                      |
|     | CITY STATE Cave Creek, AZ 85331   | ZIP  | 04/10/2008          |                    |                                      |
|     | OCCUPATION<br>Receptionist  | EMPLOYER<br>Dr Vott                                |                     |                    |                                      |
| d.  | LAST FIRST<br>Giddings, John L  | MI   |                     | \$390              |                                      |
|     | STREET ADDRESS<br>26818 N 42nd Way  |  |                     |                    | \$390                                |
|     | CITY STATE Cave Creek, AZ 85331   | ZIP  | 04/09/2008          |                    |                                      |
|     | occupation<br>Retired   | EMPLOYER   |                     |                    |                                      |
| e.  | LAST FIRST  | M  |                     |                    |                                      |
|     | STREET ADDRESS  |  |                     |                    |                                      |
|     | CITY STATE  | ΖĮΡ  |                     |                    |                                      |
|     | OCCUPATION  | EMPLOYER   |                     |                    |                                      |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [ Summary Page Line 4(z), Column A] | If last page of Schedule A, transfer total to Deta | iled                | \$5,800            | \$5,800                              |

#### **CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

#### SCHEDULE A-1

| 1. Committee Name                            | 2. ID#<br>08-07     |
|--|---------------------|
| 3. Report covering period from April 1, 2008 | thru_April 30, 2008 |

#### 4. Aggregate Total of Contributions of \$25 or less

| AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE<br>TOTAL THIS CAMPAIGN TO DA   | TE                           |
|--|---|------------------------------|
| \$0  | \$20  |                              |
|  |   |                              |
|  |   |                              |
|  |   |                              |
|  |   |                              |
|  |   |                              |
|  |   |                              |
|  |   |                              |
| 4  |   |                              |
|  |   |                              |
| and the state of t |   |                              |
|  |   |                              |
| \$0  | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), | \$20                         |
|  | RECEIVED THIS PERIOD  \$0   | \$0 \$29  \$0 \$20  \$0 \$20 |

<sup>\*</sup>If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

#### CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE **B**

|  | 2 15 4              |
|--|---------------------|
|  | 2. ID#              |
| Committee Name Elect Julie Jakubek           |                     |
|  |                     |
| 3. Report covering period from April 1, 2008 | thru April 30, 2008 |

| 4        |   | CONTRIBUTIONS  | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|----------|---|--|--------------------|--------------------------|
|          | 1DE   | NTITY OF CONTRIBUTOR AND DATE RECEIVED   | THIS<br>PERIOD     | CAMPAIGN TO<br>DATE      |
| 4a       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP  Cox Az Political Action Committee  1550 W Deer Valley Rd, Mail Stop DV3-08 | \$390              | \$390                    |
|          | DATE RECEIVED<br>04/10/2008                       | Phoenix, AZ 85027  |                    |                          |
| b.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| C.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| d.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| e.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| f.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| g.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| h.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| i.       | ID#   | NAME, ADDRESS, CITY, STATE AND ZIP   |                    |                          |
|          | DATE RECEIVED                                     |  |                    |                          |
| 5.       | ENTER TOTAL ONLY IF L<br>Detailed Summary Page, L | AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to ine 4(c), Column A]                      | \$390              | \$390                    |
| <u> </u> | <u> </u>  |  |                    |                          |

|     | CANDIDATE LOANS   |   | so                 | CHEDULE <b>C</b>                                |
|-----|---|---|--------------------|---|
| 1.  | Committee Name Elect Julie Jakubek  |   | 2. ID# 08-07       |   |
| 3.  | Report covering period from April 1, 2008 thr   | u_April 30, 2008                          |                    |   |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED  | DATE<br>RECEIVED                          | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>N/A  |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| е.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |   |                    |   |
|     |   |   |                    |   |
|     | DESCRIPTION   |   |                    |   |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF L [If last page of Schedule C, transfer total to Detailed Summary Page, Li | AST PAGE OF SCHEDULE Cine 5(a), Column A] | ;                  |   |

#### **OTHER LOANS**

SCHEDULE C1

| 1. | Committee Name Elect Julie Jakubek | 2. ID# 08-07 |
|----|------------------------------------|--------------|
|    | . "                                | A 11 OO OOOO |

3. Report covering period from April 1, 2008

thru\_April 30, 2008

| 4  | ALL OTHER LOANS   | DATE                                    | AMOUNT  | CUMULATIVE<br>TOTAL THIS |
|----|---|---|---------|--------------------------|
|    | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | DATE<br>LOAN RECEIVED                   | OF LOAN | CAMPAIGN<br>TO DATE      |
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | N/A   |   |         |                          |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | DESCRIPTION   | *************************************** |         |                          |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | DESCRIPTION   |   |         |                          |
| 40 | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | DESCRIPTION   |   |         |                          |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#   |   |         |                          |
|    | DESCRIPTION   |   |         |                          |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total Page, Line 5(a), Column A]                    | al to Detailed Summary                  |         |                          |

#### **EXPENDITURES FOR OPERATING EXPENSES\***

|  |                                | 2. ID# |
|--|--------------------------------|--------|
| 1. Committee Name Elect Julie Jakubek        |                                |        |
| 3. Report covering period from April 1, 2008 | <sub>thru</sub> April 30, 2008 |        |

|     | 3, Report covering period from April 1, 2000   |                     |                  |
|-----|--|---------------------|------------------|
| 4   | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| 4a, | NAME, ADDRESS, CITY, STATE AND ZIP  Adobe Basin Printing, LLC  3104 E Camelback Rd Ste 101  Phoenix, AZ 85016  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Printing & sending mail pieces          | 04/30/2008          | \$5,300          |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP  Landslide Strategic Media, LLC 8408 E Redwing Rd Scottsdale, AZ 85250  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Auto Dials                                   | 04/30/2008          | \$900            |
| c.  | NAME, ADDRESS, CITY, STATE AND ZIP  Adobe Basin Printing, LLC 3104 E Camelback Rd Ste 101 Phoenix, AZ 85016  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Production of walking cards                | 04/25/2008          | \$457.09         |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP  Affinity Web & Graphic Design 8390 E Via de Ventura Ste F-110 Scottsdale, AZ 85258  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Design services for mail pieces | 04/25/2008          | \$1,400          |
| е.  | NAME, ADDRESS, CITY, STATE AND ZIP  Affinity Web & Graphic Design 8390 E Via de Ventura Ste F-110 Scottsdale, AZ 85258  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Design services for mail piece  | 04/25/2008          | \$400            |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP City of Tempe - City Clerk 31 E 5th Street Tempe, AZ 85281 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Voter List  | 04/28/2008          | \$20             |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

#### **EXPENDITURES FOR OPERATING EXPENSES\***

|  |                     | 2. ID# |
|--|---------------------|--------|
| 1. Committee Name Elect Julie Jakubek        |                     |        |
| 3. Report covering period from April 1, 2008 | thru April 30, 2008 |        |

| 4   | EXPENDITURES  | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|-----|---|---------------------|------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  | MADE                | EXPENDITURE      |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Patriot Consulting Services, LLC 626 E Taylor St Tempe, AZ85281  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Consulting, Canvassing, Volunteer Coordination | .04/30/2008         | \$1000           |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP  |                     |                  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                     |                  |
| c   | NAME, ADDRESS, CITY, STATE AND ZIP  |                     |                  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                     |                  |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP  |                     |                  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  | 1                   |                  |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                     |                  |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                     |                  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]  | 1                   | \$9,477.09       |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## INDEPENDENT EXPENDITURES\*

| was at the latestack  | 2. ID#<br>08-07             |                                 |
|---|-----------------------------|---------------------------------|
| 1. Committee Name Elect Julie Jakubek   |                             |                                 |
| 3. Report covering period from April 1, 2008 thru April 30, 2008  | 7                           |                                 |
| INDEPENDENT EXPENDITURES  | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED  |                             |                                 |
| a. NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
| N/A   |                             |                                 |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • •  |                             |                                 |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION  |                             | WWW.                            |
| b. NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |
|   |                             |                                 |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • •  |                             |                                 |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION  |                             |                                 |
| ic. NAME, ADDRESS, CITY, STATE AND ZIP  |                             |                                 |
|   |                             |                                 |
|   |                             |                                 |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • •  CANDIDATE OFFICE SOUGHT YEAR OF ELECTION                    | _                           |                                 |
|   |                             |                                 |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Lin | e 10, Column AJ             |                                 |
| *SEE A.R.S. § 16-901(14).   |                             | .l                              |
| ertify, under pently of perjury, that the above stated independent expenditure(s) was not made in cooperatio                | n, consultation or co       | oncert with or at t             |
| quest or suggestion of any candidate or any campaign committee or agent of that candidate.                                  |                             |                                 |
| gnature of Treasurer  |                             |                                 |
| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTOR                                | RS WITHIN THE LAST          | AMOUNT                          |
| SIX MONTHS  |                             |                                 |
|   |                             |                                 |
|   |                             |                                 |
|   |                             |                                 |
|   | 9 chadula                   | D-1 Page 1 of 1                 |

#### LOANS MADE BY REPORTING COMMITTEE

|          | 1. Committee Name Elect Julie Jakubek   | 2. ID#<br>08-07                        |                       |
|----------|---|--|-----------------------|
|          | 3. Report covering period from April 1, 2008 thru April 30, 2008  |  |                       |
| 4        | LOANS MADE BY THE REPORTING COMMITTEE   | DATE<br>LOAN MADE                      | AMOUNT<br>OF THE LOAN |
|          | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE                                 |  | J. 77,2 33, 47        |
| 4a.      | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          | N/A   |  |                       |
| b.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| C.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| ď.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| е.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| ſ.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  | :                                      |                       |
|          |   |  |                       |
| g.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| h.       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| i,       | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |  |                       |
|          |   |  |                       |
| 5.       | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A] |  |                       |
| <u> </u> | L   | ······································ | <del></del>           |

#### **OFFSETS TO OPERATING EXPENSES \***

| 1. Committee Name Elect Julie Jakubek   | 2. 10 # 08-07  |                  |
|---|----------------|------------------|
| 3. Report covering period from April 1, 2008 thru April 30, 2   | 2008           |                  |
| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES  | DATE<br>REFUND | AMOUNT<br>OF THE |
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED  | RECEIVED       | REFUND           |
| NAME, ADDRESS, CITY, STATE, AND ZIP N/A   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| NAME, ADDRESS, CITY, STATE, AND ZIP   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| NAME, ADDRESS, CITY, STATE, AND ZIP   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| NAME, ADDRESS, CITY, STATE, AND ZIP   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| NAME, ADDRESS, CITY, STATE, AND ZIP   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| NAME, ADDRESS, CITY, STATE, AND ZIP   |                |                  |
| DESCRIPTION OF REFUND   |                |                  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Pa<br>Line 17 Column A] | ge             |                  |
| Includes return of contributions made by reporting committee  |                |                  |

#### REPAYMENT OF CANDIDATE LOANS

|            | 1. Committee Name   | 2. ID#<br>08-07   |                  |
|------------|---|-------------------|------------------|
|            | 3. Report covering period from April 1, 2008 thru April 30, 2008  | 1                 |                  |
|            | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE  | DATE<br>REPAYMENT | AMOUNT<br>OF THE |
|            | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  | MADE              | REPAYMENT        |
| 3.         | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            | N/A   |                   |                  |
|            |   |                   |                  |
| ٠.         | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
| <b>)</b> . | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
| i.         | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
| е.         | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
| f.         | NAME, ADDRESS, CITY, STATE, AND ZIP   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
|            |   |                   |                  |
| 5.         | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                   |                  |
|            |   |                   |                  |

#### REPAYMENT OF ALL OTHER LOANS

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 (Transfer total to Detailed Summary Page, Line 13(b), Column A)

d.

NAME, ADDRESS, CITY, STATE, ZIP AND ID#

| Elect Julie Jakubek  | l * . ''' 08           | i-07         |
|--|------------------------|--------------|
| 1. Committee Name  | L                      | 8"<br>"      |
| 3. Report covering period from April 1, 2008 thru April 3  | 0, 2008                |              |
| The state of the s |                        |              |
| REPAYMENT OF ALL OTHER LOANS   | DATE<br>REPAYM<br>MADE | ENT OF THE   |
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMI<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE   | TTEE)                  | , ALI ATMENT |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                        |              |
|  | ļ                      |              |
|  |                        |              |
|  |                        |              |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                        |              |
|  |                        |              |
|  |                        |              |
|  |                        | et e         |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                        |              |
| NAME, AUDRESS, OTT, STATE, ZIF AND 10#   |                        |              |
|  |                        |              |
|  |                        |              |
|  |                        |              |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                        |              |
|  | ·. •                   |              |
|  |                        |              |
|  |                        |              |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                        |              |
|  |                        |              |

| - 4    |      |
|--------|------|
| 2000 l | ~6 1 |
| age    | 01 ' |
|        |      |

#### TRANSFERS TO OTHER POLITICAL COMMITTEES

| Committee Name                               |                     | 2. ID#<br>08-07 |
|--|---------------------|-----------------|
| 3. Report covering period from April 1, 2008 | thru April 30, 2008 |                 |
| 1  |                     |                 |

| 4            | TRANSFERS MADE BY THE REPORTING COMMITTEE  | DATE TRANSFER<br>MADE | AMOUNT OF THE<br>TRANSFER |  |
|--------------|--|-----------------------|---------------------------|--|
|              | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL                                  |                       |                           |  |
|              | COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE   |                       |                           |  |
| 4a.          | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
|              | N/A  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              | ·  |                       |                           |  |
| b.           | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
| C.           | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
|              |  | -                     | -                         |  |
|              |  | ]                     |                           |  |
|              |  |                       |                           |  |
|              |  | <u> </u>              |                           |  |
| d.           | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
| İ            |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
| e.           | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
| <b>e</b> .   | ואחווב, הטטויבטט, סורד, סורהיב, בוו האט וטיי   |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
| <del> </del> | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
|              |  |                       |                           |  |
| L.           |  |                       |                           |  |
| 5.           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A] |                       |                           |  |

#### ANY OTHER DISBURSEMENT

#### SCHEDULE D-7

| Committee Name     Elect Julie Jakubek            | 2. ID# 08-07   |
|---|----------------|
| 3. Report covering period from April 1, 2008 thru | April 30, 2008 |

|    | ANY OTHER DISBURSEMENTS   | DATE<br>DISBURSEMENT | AMOUNT<br>OF THE<br>DISBURSEMENT |
|----|---|----------------------|----------------------------------|
|    | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | MADE                 | DISBURSEMENT                     |
| а. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>N/A                                |                      |                                  |
|    | DESCRIPTION   |                      |                                  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                       |                      |                                  |
|    | DESCRIPTION   |                      |                                  |
| 2. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                       |                      |                                  |
|    | DESCRIPTION   |                      |                                  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                       |                      |                                  |
|    |   |                      |                                  |
|    | DESCRIPTION   |                      |                                  |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                       |                      |                                  |
|    | DESCRIPTION   |                      |                                  |

Page 1\_\_of 1\_\_

#### **IN-KIND CONTRIBUTIONS and EXPENDITURES**

SCHEDULE E

|     | 1. Committee Name Elect Julie Jakubek                                    |   |                | 2. ID#         |                      |
|-----|--|---|----------------|----------------|----------------------|
|     | 3. Report covering period from April 1, 2008                             | thru_April 30   | , 2008         | 1              |                      |
| 4   | IN-KIND CONTRIBUTION   | IS and EXPENDITURES                                       |                | DATE           | FAIR<br>MARKET VALUE |
|     | NAME AND ADDRESS OF INDIVIDUAL (<br>POLITICAL COMMITTEE) FROM WHO        |   |                |                |                      |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>N/A                           | CONTRIBUTION • • EXPENDITURE • •                          |                |                |                      |
|     | DESCRIPTION  |   |                |                | ,                    |
|     | OCCUPATION   | EMPLOYER  |                |                |                      |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                  | CONTRIBUTION * *  EXPENDITURE * *                         |                |                |                      |
|     | DESCRIPTION  |   |                |                |                      |
|     | OCCUPATION   | EMPLOYER  |                |                |                      |
| C.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                  | CONTRIBUTION * *  EXPENDITURE * *                         |                |                |                      |
|     | DESCRIPTION  |   |                |                |                      |
|     | OCCUPATION   | EMPLOYER  |                |                |                      |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#                                  | CONTRIBUTION * *  EXPENDITURE * *                         |                |                |                      |
|     | DESCRIPTION  | <u> </u>  |                |                |                      |
|     | OCCUPATION   | EMPLOYER  |                |                |                      |
| 5.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAI<br>Line 6, Column AJ  | GE OF SCHEDULE E [If last page of Schedule E, transfer to | tal to Detaile | d Summary Page |                      |
| 6.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAI<br>Line 11, Column AJ | GE OF SCHEDULE E [If last page of Schedule E, transfer to | tal to Detaile | d Summary Page |                      |
|     |  |   |                |                | Page 1 of 1          |

## DIVIDENDS, INTEREST, AND OTHER RECEIPTS

|     | 1. Committee Name Elect Julie Jakubek   | 2. ID# 08-07   |                  |
|-----|---|----------------|------------------|
|     | 3. Report covering period from April 1, 2008 thru April 30, 2008  |                |                  |
| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE<br>AMOUNT | AMOUNT<br>OF THE |
|     | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED                   | RECEIVED       | RECEIPT          |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     | N/A   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     |   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| C.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     |   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     |   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| e,  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     |   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                |                  |
|     |   |                |                  |
|     | DESCRIPTION OF RECEIPT  |                |                  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Defailed Summary Page<br>Line 7 Column A |                |                  |

#### **OFFSETS TO CONTRIBUTIONS RECEIVED \***

## SCHEDULE F-2

| 1. Committee Name                            |                     | 2. ID#<br>08-07 |
|--|---------------------|-----------------|
| 3. Report covering period from April 1, 2008 | thru_April 30, 2008 |                 |

| 4  | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  |      | AMOUNT<br>OF THE |
|----|--|------|------------------|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | MADE | REFUND           |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
|    | N/A  |      |                  |
|    |  |      |                  |
|    |  |      |                  |
|    | DESCRIPTION OF REFUND  |      |                  |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
| υ. | IVANIC, ADDICESS, OH 1, STATE, AIT AND IDA   |      |                  |
|    |  |      | :                |
|    |  |      |                  |
|    | DESCRIPTION OF REFUND  |      |                  |
|    |  | :    |                  |
| C, | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
|    |  |      |                  |
|    |  |      |                  |
|    |  |      |                  |
|    | DESCRIPTION OF REFUND  | ]    |                  |
|    | NAME ADDRESS SITY STATE TO AND DA  | 1    |                  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
|    |  |      |                  |
|    |  |      |                  |
|    | DESCRIPTION OF REFUND  |      |                  |
|    |  |      |                  |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
|    |  |      |                  |
|    |  |      |                  |
|    | DESCRIPTION OF REFUND  | 1    |                  |
|    |  |      |                  |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |      |                  |
| 1  |  |      |                  |
|    |  |      |                  |
|    |  | ]    |                  |
|    | DESCRIPTION OF REFUND  |      |                  |
|    |  |      |                  |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

\* Includes return of contributions received by reporting committee

#### **DEBTS AND OBLIGATIONS (Excluding Loans)**

|    | 1. Committee Name Elect Julie Jakubek  |  |                                | 2. ID#                 |   |
|----|--|--|--------------------------------|------------------------|---|
|    | 3. Report covering period from April 1, 2008   |  | thru_April 30                  | 0, 2008                |   |
| 4  | DEBTS AND OBLIGATIONS  NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | OUTSTANDING<br>BALANCE<br>BEGINNING<br>THIS PERIOD | AMOUNT INCURRED<br>THIS PERIOD | PAYMENT THIS<br>PERIOD | OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>N/A   |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                | 1                      |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | -  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| е. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLC<br>F-3 [Transfer total to Detail Summary Page Line 19, Co                                 |  | O ONLY IF LAST PAGE C          | F SCHEDULE             |   |